

If we empower the military, if the military speaks out, then our colleagues in this body will stop taking them for granted.

Mr. Speaker, some will say that yes, you are right. We should spend some money; and, therefore, we should take it from the President's request for missile defense. No. It does not work that way, Mr. Speaker.

The President has made the case based on threat assessments, that we have a new threat we have to deal with and that requires a significant new amount of dollars. To blame this shortfall on the President's tax cut or the President's request for missile defense is looking at and denying the fact that for 10 years we have not given the military the money they need. We allowed the previous two administrations to cut defense spending too low and not provide the support for real property maintenance and upgrades in spare parts and housing to support the quality of life for our troops.

We need missile defense as much as we need to support our troops, and the tax cut just occurred this year. It did not cause the shortfalls that should have been corrected over the past 10 years that my colleagues on the other side will now try to blame on President Bush. That does not work, Mr. Speaker.

It is time for us to come together as we did on this trip, Democrats and Republicans, House Members and Senators along with the President and demand that we deal with this emergency.

In dealing with this emergency, it is going to cost us money. We have to replace the dollars that were taken away from maintaining the quality of life that our troops deserve, the spare parts that our military equipment needs, the improvements to runways and housing and hospitals and child care to keep our military's morale up. If we do not do that, then we will have failed our military personnel, and we will have failed the Constitution of the United States.

Mr. Speaker, next week we will do an in-depth bipartisan summary of the trip. Our colleagues will join us, hopefully, the 20 or so that were a part of this whirlwind trip; and together we will move forward to pass a supplemental piece of legislation dealing with the emergency needs that we have now evidenced in a firsthand way that our military has across the country, across all services.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. HASTINGS of Florida (at the request of Mr. GEPHARDT) for today on account of personal reasons.

Mr. McNULTY (at the request of Mr. GEPHARDT) for today on account of personal reasons.

Mr. HAYES (at the request of Mr. ARMEY) for today and the balance of the week on account of recovering from hip surgery.

Mr. CRANE (at the request of Mr. ARMEY) for today and the balance of the week on account of illness in the family.

Mr. HORN (at the request of Mr. ARMEY) for today and the balance of the week on account of official business.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. MILLENDER-MCDONALD) to revise and extend their remarks and include extraneous material:)

Mr. PALLONE, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Ms. MILLENDER-MCDONALD, for 5 minutes, today.

Mrs. CAPPS, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Ms. HOOLEY of Oregon, for 5 minutes, today.

Mrs. CLAYTON, for 5 minutes, today.

Ms. WATERS, for 5 minutes, today.

(The following Members (at the request of Mr. GRAHAM) to revise and extend their remarks and include extraneous material:)

Mr. GRUCCI, for 5 minutes, today.

Mr. HUNTER, for 5 minutes, today.

Mr. BUYER, for 5 minutes, today.

(The following Member (at her own request) to revise and extend her remarks and include extraneous material:)

Ms. KAPTUR, for 5 minutes, today.

#### SENATE BILLS AND A CONCURRENT RESOLUTION REFERRED

Bills and a concurrent resolution of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 238. An act to authorize the Secretary of the Interior to conduct feasibility studies on water optimization in the Burnt River basin, Malheur River basin, Owyhee River basin, and Powder River basin, Oregon; to the Committee on Resources.

S. 329. An act to require the Secretary of the Interior to conduct a theme study on the peopling of America, and for other purposes; to the Committee on Resources.

S. 356. An act to establish a National Commission on the Bicentennial of the Louisiana Purchase; to the Committee on Resources.

S. 491. An act to authorize the Secretary of the Interior, pursuant to the provisions of the Reclamation Wastewater and Groundwater Study and Facilities Act to participate in the design, planning, and construction of the Denver Water Reuse project; to the Committee on Resources.

S. 498. An act to amend the National Trails System Act to include national discovery trails, and to designate the American Discovery Trail, and for other purposes; to the Committee on Resources.

S. 506. An act to amend the Alaska Native Claims Settlement Act, to provide for a land exchange between the Secretary of Agriculture and the Huna Totem Corporation, and for other purposes; to the Committee on Resources.

S. 509. An act to establish the Kenai Mountains-Turnagain Arm National Heritage Corridor in the State of Alaska, and for other purposes; to the Committee on Resources.

S. 737. An act to designate the facility of the United States Postal Service located at 811 South Main Street in Yerington, Nevada, as the "Joseph E. Dini, Jr. Post Office"; to the Committee on Government Reform.

S. 970. An act to designate the facility of the United States Postal Service located at 39 Tremont Street, Paris Hill, Maine, as the "Horatio King Post Office Building"; to the Committee on Government Reform.

S. 1026. An act to designate the United States Post Office located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building"; to the Committee on Government Reform.

S. 1144. An act to amend title III of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11331 et seq.) to reauthorize the Federal Emergency Management Food and Shelter Program, and for other purposes; to the Committee on Financial Services.

S. 1198. An act to reauthorize Franchise Fund Pilot Programs; to the Committee on Government Reform.

S. Con. Res. 62. Concurrent resolution congratulating Ukraine on the 10th anniversary of the restoration of its independence and supporting its full integration into the Euro-Atlantic community of democracies; to the Committee on International Relations.

#### ENROLLED BILLS SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 93. Federal Firefighters Retirement Age Fairness Act.

H.R. 271. An act to direct the Secretary of the Interior to convey a former Bureau of Land Management administrative site to the city of Carson City, Nevada, for use as a senior center.

H.R. 364. An act to designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Majority Williams Scrivens Post Office".

H.R. 427. An act to provide further protections for the watershed of the Little Sandy River as part of the Bull Run Watershed Management Unit, Oregon, and for other purposes.

H.R. 558. An act to designate the Federal building and United States courthouse located at 504 West Hamilton Street in Allentown, Pennsylvania, as the "Edward N. Cahn Federal Building and United States Courthouse".

H.R. 821. An act to designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogon Post Office Building".

H.R. 988. An act to designate the United States courthouse located at 40 Centre Street in New York, New York, as the "Thurgood Marshall United States Courthouse".

H.R. 1183. An act to designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".

H.R. 1753. An act to designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".

H.R. 2043. An act to designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".

H.R. 2213. An act to respond to the continuing economic crisis adversely affecting American agricultural producers.

## BILLS PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on August 8, 2001, he presented to the President of the United States, for his approval, the following bills.

H.R. 2131. To reauthorize the Tropical Forest Conservation Act of 1998 through fiscal year 2004, and for other purposes.

H.R. 2213. To respond to the continuing economic crisis adversely affecting American agricultural producers.

Jeff Trandahl, Clerk of the House reports that on August 10, 2001, he presented to the President of the United States, for his approval, the following bills.

H.R. 1183. To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".

H.R. 1753. To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".

H.R. 2043. To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Hayes 'Bud' Hillis Post Office Building".

H.R. 271. To direct the Secretary of the Interior to convey a former Bureau of Land Management administrative site to the city of Carson City, Nevada, for use as a senior center.

H.R. 364. To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".

H.R. 427. To provide further protections for the watershed of the Little Sandy River as part of the Bull Run Watershed Management Unit, Oregon, and for other purposes.

H.R. 558. To designate the Federal building and United States courthouse located at 504 West Hamilton Street in Allentown, Pennsylvania, as the "Edward N. Cahn Federal Building and United States Courthouse".

H.R. 821. To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogon Post Office Building".

H.R. 93. To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

H.R. 988. To designate the United States courthouse located at 40 Centre Street in New York, New York, as the "Thurgood Marshall United States Courthouse".

## ADJOURNMENT

Mr. WELDON of Pennsylvania. Mr. Speaker, pursuant to House Resolution 234, I move the House do now adjourn in memory of the late Honorable FLOYD SPENCE.

The motion was agreed to; accordingly (at 11 o'clock and 29 minutes p.m.) pursuant to House Resolution 234, the House adjourned until tomorrow, Thursday, September 6, 2001, at 10 a.m. in memory of the late Honorable FLOYD SPENCE.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

3333. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule—Asian Longhorned Beetle; Addition to Quarantined Areas [Docket No. 00-077-2] received August 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3334. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule—Veterinary Services User Fees; Fees for Permit Applications [Docket No. 99-060-2] received August 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3335. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Ethalfuralin; Pesticide Tolerances for Emergency Exemptions [OPP-301155; FRL-6793-2] (RIN: 2070-AB78) received August 8, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3336. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—2-Propenoic Acid, Polymer with 2-Propenamide, Sodium Salt; Tolerance Exemption [OPP-301157; FRL-6794-7] (RIN: 2070-AB78) received August 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3337. A letter from the Director, Office of Management and Budget, transmitting the cumulative report on rescissions and deferrals of budget authority as of August 1, 2001, pursuant to 2 U.S.C. 685(e); (H. Doc. No. 107-113); to the Committee on Appropriations and ordered to be printed.

3338. A communication from the President of the United States, transmitting requests for Fiscal Year 2002 budget amendments for the Department of the Interior and the District of Columbia; (H. Doc. No. 107-116); to the Committee on Appropriations and ordered to be printed.

3339. A communication from the President of the United States, transmitting requests to make available previously appropriated contingent emergency funds for the Departments of Agriculture and the Interior; (H. Doc. No. 107-117); to the Committee on Appropriations and ordered to be printed.

3340. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of General Michael E. Ryan, United States Air Force, and his advancement to the grade of general on the retired list; to the Committee on Armed Services.

3341. A letter from the Acting Assistant Secretary, Department of Defense, transmitting an Annual Report on Fiscal Year 2000 Third Party Collections; to the Committee on Armed Services.

3342. A letter from the Deputy Secretary, Department of Defense, transmitting a Report on Fiscal Year 2001 Funds Obligated in Support of the Procurement of a Vaccine for the Biological Agent Anthrax; to the Committee on Armed Services.

3343. A letter from the Comptroller of the Currency, Administrator of National Banks, transmitting the four issues of the Quarterly Journal that comprise the 2000 annual report to Congress of the Office of the Comptroller of the Currency; to the Committee on Financial Services.

3344. A letter from the Group Vice President, Structured and Trade Finance, Export-Import Bank of the United States, transmitting a report involving U.S. exports to the Republic of Korea, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3345. A letter from the Director, Export-Import Bank of the United States, transmitting a report involving U.S. exports to the Republic of Korea, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3346. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Mexico, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3347. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Malaysia, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3348. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Austria, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3349. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Mexico, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3350. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Mexico, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3351. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to the People's Republic of China, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3352. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Brazil, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3353. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to the Democratic and Popular Republic of Algeria, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3354. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Final Flood Elevation Determinations—received August 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

3355. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations [Docket No. FEMA-D-7511] received August 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

3356. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations—received August 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

3357. A letter from the Attorney, NHTSA, Department of Transportation, transmitting the Department's final rule—Federal Motor Vehicle Theft Prevention Standard; Final Listing of Model Year 2002 High-Theft Vehicle Lines [Docket No. NHTSA-2001-9831] (RIN: 2127-AI08) received August 2, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

3358. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—OMB Approvals Under the Paperwork Reduction Act; Technical Amendment [FRL-7028-2] received August 8, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

3359. A letter from the Principal Deputy Associate Administrator, Environmental